

Good news, fun news, news you need to know

SHELBURNE, MA NEWSLETTER



May, 2023

Is Winter over for real?

It's usually about this time that I finally exhale, that I finally believe winter is over. Days are noticeably longer and the bushes and shrubs start to adorn the area around my home with beautiful buds and flowers. I can't wait for the days to get warm and stay that way for more than 48 hours! I hope you enjoy the longer, warmer days as much as I do.

You may have seen in the news that Shelburne recently received a **Municipal Vulnerability Preparedness (MVP) Planning Grant** from the Massachusetts Executive Office of Energy & Environmental Affairs. The grant, which is the first step required to apply for an MVP [Action Grant](#), will most likely build upon Shelburne's [Hazard Mitigation Plan](#) from 2021. The Town is awaiting responses from three vendors to determine which

one will serve as our consultant for the planning grant. The planning process will require participation from a **core group** of residents and stakeholders to ensure the plan involves a variety of perspectives. Please be on the lookout for more information in the coming months.

Please send your ideas and town-related items **by May 24 for next month's newsletter** to E-Newsletter@townofshelburnema.gov. Be sure to **include the name of your group or committee** in the subject line of the email and any attachments (e.g., "Open-Space_April"). That small step **really helps** with organization and timeliness of putting the newsletter together. Thank you!

If you don't have news but have **photos** that show the unique character and beauty of our town, please send them along! Include the location and how you want your (or the photographer's) name to appear.

Thank you, and enjoy the warmth of May!

Tricia Yacovone-Biagi

Town Hall News

As promised in [last month's newsletter](#), Shelburne Town Administrator Terry Narkewicz provides these **updates on the Bridge Street construction** project.

Sewer System Improvements. Sewer improvements on Bridge Street have been completed. At the request of the Shelburne Sewer Commissioners, additional sewer work from the Bridge Street / Main Street intersection down Main Street for approximately 60 feet, will begin on **May 2**. This sewer work is expected to last at least until Thursday **May 4**. Sewer work will impact the drive-up teller windows for Greenfield Savings Bank and M&T Bank during this time.



Water System Installation. The contractor is in the process of bringing new water services to the buildings' foundations, having completed installation of new water main. Building owners will contract separately to bring the new services into their buildings and connect to interior plumbing. Once testing has confirmed the water in the new water main to be potable through testing, the contractor will begin switching buildings over to the new water services. Cutover from the old water system to the temporary water supply will result in a short interruption of service; the contractor will provide a minimum 48 hours of notice when the cutover will occur.

Projected Completion Date: May 12

PROPERTY OWNERS:

Please pass all this information along to your business and apartment tenants.

Paving. The road surface will be reclaimed, graded, and a new layer of pavement laid after the new water system has been installed and the temporary water bypass has been removed. (Final road surface paving will occur in the fall.)



Projected Start Date: Week of May 15.

Sidewalks. New sidewalk construction will begin after the May paving, a section at a time, removing and pouring the sidewalk just in that section. The contractor has been instructed to maintain building access at all times and will install temporary ramps to building entrances.



Projected Start Date: Week of May 22.

Trees. The two Honey Locust trees in front of Greenfield Savings Bank will be **relocated**.



Anyone interested in providing a new home for the tree(s) should [contact Town Administrator](#) Terry Narkewicz at (413) 625-0300, X1.

Traffic and parking changes during

construction. Pedestrian traffic



will be accommodated to ensure that patrons have safe access to local businesses.

Police details will be used to control traffic, as directed by the Police Chief. There will be **limited parking** in the project area on the north side of Bridge Street during water line work. Sidewalk construction will also **temporarily eliminate parking** in the section of sidewalk where work is occurring. Paving will require that traffic be **detoured**.



Shelburne Town Clerk Joe Judd provides a lot of **important dates** for the month of May, starting off with **Shelburne's Annual Town Meeting at 6:30 PM, Tuesday May 2, 2023** at Buckland-Shelburne Elementary School, 75 Mechanic St., Shelburne Falls. Please come and let your voice be heard at this year's annual town meeting!

After that, the Town of Shelburne, in cooperation with the Shelburne Senior Center, will be hosting a "**Meet the Candidates Night**" starting at **6:30 PM, Thursday May 11, 2023** at the Senior Center, 7 Main St., in Shelburne Falls. Please come meet your candidates running for elected positions in the Town of Shelburne. Light refreshments will be served.

Several town positions remain open after no one took out nomination papers. As the deadline for submission of nomination papers has already passed, please consider serving Shelburne as a **write-in candidate** for one of these positions:

- Mohawk Trail Reg. School Committee, 3 yrs
- Planning Board, 5 yrs
- Recreation Committee, 5 yrs
- Constable, 3 yrs

The 2023 **Annual Town Election** will be held on **May 16, 2023** at the Cowell Gymnasium, 51 Maple St., Shelburne Falls. Polls are open from **10:00 AM-8:00 PM**.

Early Voting for the Town Election will take place at the Shelburne Town Clerk's Office in the Town Hall at 51 Bridge St., Shelburne Falls on the following dates and times:

- Monday May 8, 2023: 11 AM-3 PM
- Tuesday May 9, 2023: 11 AM-3 PM
- Thursday May 11, 2023: 11 AM-4 PM

If you wish to receive an absentee ballot for the Town Election, please contact the Town Clerk's office no later than noon, May 15, 2023. Call 413-625-0300, ext. 3 or email

townclerk@townofshelburnema.gov



Volunteer needed! A volunteer is needed on occasion to help organize the "**Free Store**" at the **Shelburne Transfer Station**. For

more information please speak with transfer station attendant, Joe Giard or contact Terry Narkewicz, Town Administrator at

townadmin@townofshelburnema.gov



The Town Collector and Treasurer Angelina J.

Bragdon, CMMT notes you can pay your taxes using

Shelburne's Unibank [online payment center](#) or by enclosing a check in the **gray lockbox** inside the foyer at the Town Hall. She also produces an informative newsletter at <https://townofshelburne.com/p/24/Tax-Collector-and-Treasurer>

Arms Library

The Arms Library at the corner of Main and Bridge Streets in Shelburne Falls, even in the midst of road construction, is going strong! We continue to be **open**, and encourage people to come in. If you are hesitant about coming into the library **during construction**, give the library a call at 413-625-0306 and we can figure out a way to get materials to you. The upcoming programs listed below all happen when construction has stopped for the day, so are easily accessible!

“Find Your Voice!” Summer Reading program, sponsored by the Massachusetts Library System, and by the Friends of the Arms Library, will begin in June. Books, prizes, more books, t-shirts, snacks, crafts, and programs for all ages are in store.

Franklin Land Trust and Arms Library Book Discussion Group

Sebastian LaMontagne of the Franklin Land Trust will lead the discussion about "An Immense World: How Animal Senses Reveal the Hidden Realm Around Us" by Ed Yong, on **May 11th at 4 PM** at the Arms Library.

Joan Livingston Author's Reading

On **Friday, May 12 at 6:30 PM** at the Arms Library, Shelburne Falls resident Joan Livingston will read from her latest books, set in the hilltowns of Western Mass.

Guided Hike to Mass Audubon's High Ledges

Wildlife Sanctuary – In Search of Pink and Yellow Lady Slipper Orchids. Meet at the Arms Library on Sunday, **May 21, 9:00 AM**. See the Open Space Committee's description of the hike (and great photo) in this newsletter!



Third Friday Open Prose and Poetry

Every Third Friday of each month, poets and prose writers gather to share their works. The next one is **May 19 at 7 PM**. You can also just come to listen.

Wednesday Afternoon LEGOs

For children and families. Stop by **late afternoon** and enjoy building with LEGOs.

Saturday Afternoon Crafting

Loom-knitting, some introduction to knitting dry needle-felting, basic origami, and jewelry-making, are being offered **Saturday afternoons, 1 – 2:30 PM**. Depending upon interest, an area crafter will be available to teach any of these crafts.

For details on Arms Library happenings please **sign up for our weekly newsletter** using the link on [our website](#). You can also check out our Events on the **website** or find us on **Facebook**.

We love partnering with people and organizations in the area! Let us know if you **want to collaborate** on a program project. Call 413-625-0306 and ask for Laurie, or send an email to armslibrary@gmail.com

Emergency Management Director's Page

Greetings! Quite a snowstorm back in March! Shortly after that storm the Emergency



Management Committee, along with some other town residents, got together and conducted an **After Action Review** (or, 'AAR' for short) of the town's response to all the emergency incidents brought about by the three days of wind and heavy snowfall. As you can imagine there was a lot to talk about.



(AP Photo/Michael Dwyer)

AAR's are an excellent method of reviewing previous actions that occurred in an event and learning from them. There are four focal points of the AAR as it relates to our response:

1. What was the **expected** response?
2. What was the **actual** response?
3. What **went wrong and why** did it go wrong?
4. What **went well and why** did this go well?



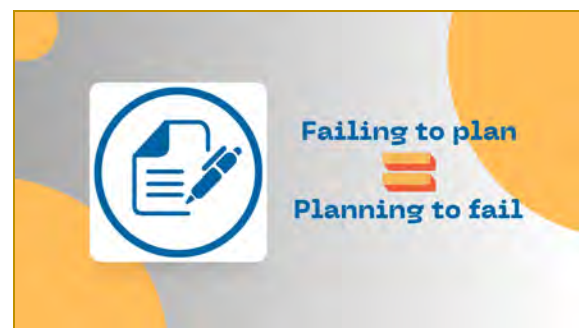
Honest answers to these questions can be quite an eye opener. AAR's are an **excellent learning tool**.

Our AAR report lists twelve issues that we discussed and improvement recommendations for each one of them. These recommendations are now on the committee's "To Do" list.

You can [view this report](#) on the Emergency Management Committee's page of the Town website. If you like, I will send you a copy. Send your request to me at emd@townofshelburnema.gov and I'll be happy to send it to you.

Stay Safe!

Tom Williams
Emergency Management Director



Boards & Committees

OPEN SPACE COMMITTEE

Jim Perry of the Open Space Committee announces a **guided hike to Mass Audubon's High Ledges Wildlife Sanctuary** in search of Pink and Yellow Lady Slipper Orchids. Pink Lady Slippers are shown in the photo below.



The Shelburne Open Space Committee, Deerfield River Watershed Association, Shelburne Falls Senior Center, and Arms Library have partnered to lead the **scenic and educational hike**. The even more rare [yellow Lady Slippers](#) are listed as “Endangered” in Massachusetts.

What to Bring: Hikers should wear **good walking sneakers or hiking boots** and bring **water** to drink, a **snack, sunscreen**, and **tick repellent** or treatment. (The most effective tick treatment is to pretreat your clothing with Permethrin!)

What to Know: This very popular **1.4-mile** round trip hike is rated as **slightly moderate**; mostly follows a hilly, dirt road; and its goal is a

cliff ledge with **amazing views** of the Deerfield River Valley to the west. And, if we have timed it correctly, plenty of Lady Slippers to view. We will discuss the history of the area and will also point out other hiking trails. There will be plenty of discussion stops along the way. The drive and hike will most likely take about **2 1/2 hours**.

Where to Meet: Meet at the front steps of the **Arms Library in Shelburne Falls at 9:00 AM on Sunday, May 21**. We can then drive individually or carpool the 6.4 miles (12 minutes) to the trailhead from there. Carpoolers will need to wear COVID-19 suitable masks in the vehicles. **Or**, you can meet us at Audubon's first **trailhead parking lot off Patten Road, at about 9:15**.

If you have any questions, or would like to pre-register so that you can be notified in case of a need to reschedule, **contact** Jim at: drwa@deerfieldriver.org

See you there!

PLANNING BOARD

The Planning Board will hold its monthly meeting at **6:30 pm on Tuesday May 9** instead of the first Tuesday of the month (May 2) as normally scheduled because the Town meeting will be held on that date. Please see the calendar at the end of the newsletter. Agendas with the Zoom link to meetings are posted at <https://townofshelburne.com/f/0/12/>

ENERGY COMMITTEE

A previous issue of this newsletter and other printed information had faulty **contact information** for the Shelburne Energy Committee. Our apologies for any confusion. Please note the correct information below.



Shelburne Energy Committee

Email: energy@townofshelburnema.gov

Shelburne Energy Committee Chair

Tom Johnson

Email: tcjinmass@gmail.com

Shelburne Energy Efficiency Advocate

Cynthia Boettner

Email: cynthia.boettner1@gmail.com

Official Cell: 413-324-5034

Personal Cell: 413-325-5564

Watch for and Welcome the Revise Team!



You've probably heard the good news that the Town of Shelburne is now partnering with "Revise," a Mass Save-certified Home Performance Contractor. Please welcome Revise team members who will be visiting Shelburne and knocking on doors soon. They can chat with you about current Mass Save incentives for home energy savings. Upgrades they can perform following their assessment can include insulation, air sealing, air source heat pumps (mini-splits) and more, all with financial incentives. If you miss them when they are in town, you can visit <https://www.callrevise.com/shelburne-saves/> or get started by calling 800-885-7283.

BRIDGE OF FLOWERS COMMITTEE

The annual Bridge of Flowers plant sale will be held Saturday, **May 13 from 9 to noon** at the corner of Main and Water Streets (Trinity Church Baptist lot). Plants are available for viewing until the opening bell is rung promptly at 9 AM. Most of the perennials are dug from the Bridge of Flowers itself or other local gardens, and other plants will be sold at reasonable prices.

The sale also features several **art and crafts** vendors, a **refreshment** booth, **soil testing**, and a garden-themed **tag sale**. All proceeds benefit the Bridge.

Other news

SENIOR CENTER

The full listing of May's **activities** are on the [Senior Center's website](#). Recurring activities are shown in this newsletter's calendar. There are many other activities available! Call **413-625-2502** to learn more.

SHELBURNE FALLS FARMERS MARKET



The Shelburne Falls Farmers Market **begins on Friday, May 26** and will be held weekly at 2 - 6:30 PM until the last Friday in October (fall hours are 2 - 6 PM). Located on the Baptist Green owned by Trinity Church at the corner of Main and Water Streets, it is just a few minutes walk from downtown.

CAPITAL IMPROVEMENTS

Andrew Baker submitted three updates about area capital improvements.

1 Shelburne Falls Pocket Park

Construction on the new pavilion at the Town's new "pocket park" at the corner of Bridge St. and Deerfield Avenue has **started**, but is taking a pause for the summer. Eric Dean and Pete Hillman installed the six pre-cast concrete piers for the pavilion columns in March (see photo) and then turned the site over to the Franklin County Tech School carpentry program to build the pavilion.



Sadly, their start was **delayed** by late winter storms, COVID and permitting delays. They began building the pavilion columns but then learned that the **roof trusses could not be delivered** before the end of the school year. So.... we decided to back up, clear the site for the summer, and invite the Tech School to **begin again in mid-September** when they are back in school. The picnic benches will be back on site for the summer and the park can be used by the public all summer long.

Planning is underway for **landscaping** the site and building **gardens**. The Town is in conversation with the Bridge of Flowers committee to use the park as a **temporary home for Bridge plants** next fall, when re-construction may begin on the Bridge of Flowers. Stay tuned for more on that \$2.3 million grant project.

2 Solar at Mohawk Trail Regional

If you've driven by the **Mohawk Trail Regional High School** on Route 112 lately, you may have noticed a **large new solar array** on the south-facing green metal roofs. The school district has entered a Power Purchase Agreement (PPA) with Solect Energy to install and operate the 250-kw system at **zero cost** to the District, and to dismantle it at the end of its 20-year operating life. The District will be able to **meet 75% of its electricity needs** with solar energy from this system and will receive electricity at a discounted rate for the next 20 years. The system still has several components that need to be installed before the system is operational. It is **expected to begin producing power next fall**.



3 LED Streetlights

The question of **how to proceed** with converting Shelburne's streetlights from the current sodium vapor lights, which Eversource is phasing out, to new LED lights, is still unresolved.

Selectboard chair, Andrew Baker and Town Administrator, Terry Narkewicz, will be meeting with Eversource in the week of May 1 to **gather more information** about the options.

Eversource has offered to replace the Town's 99 streetlights with 30 watt shielded LED lights at no cost to the town. However, many village residents have expressed concerns about the stark white color, the brightness and glare of the demonstration LED lights that have been installed on Main, Church and Water streets.

The Energy Committee has requested to review **alternative options** before any more new LED lights are installed and report its findings by August 1. **The Select Board will review the matter again at its meeting on May 8.**

BULKY WASTE DAY

Franklin County Waste District's Amy Donovan shares that Spring **Bulky Waste Day occurs on May 13** this year at three sites, including the Mohawk Trail Regional School at 26 Ashfield Rd. She notes that while they **can take many items** such as tires, appliances, furniture, propane gas tanks, and TVs, they **will not accept mattresses and box springs**, which must be recycled. There's no need to pre-register for the event.

Please **see the flier** at the end of the newsletter for more details or call the District office at 413-772-2438 with questions. *MA Relay for the hearing impaired: 711 or 1-800-439-2370 (TTY/TDD)*, or check out [this webpage](#) for other locations, pricing and hours.

NEW REDUCE, REUSE, RECYCLE GUIDE

FCWD's Amy Donovan also announced that the annual [Reduce, Reuse, Recycle \(RRR\) Guide](#) for Hampshire and Franklin Counties is now available. The information in this 32-page guide is local, accurate, and up to date, and explains that YES, your recyclables (including plastics) ARE recycled!



Use the guide to learn about transfer stations and hazardous waste collections in Franklin and Hampshire Counties, textiles **recycling, composting**, how local businesses can get free recycling assistance, and more. It includes a "What Do I Do With...?" A to Z **disposal guide**, which lists local and national recycling or reuse options for Aerosol cans to Yoga mats. You can [use the link](#) to read and download the guide, or bookmark the page for answers to your future disposal questions. If you have a previous year's edition of the RRR guide, please replace it with the **current** one, as the **information changes** from year to year. You can even "like" and share the post about this on the Franklin County Solid Waste District Facebook page: www.facebook.com/FranklinCountySolidWasteDistrict

WATCH OUT FOR TICKS, PART 2

Community Health Educator and epidemiologist **Maureen O'Reilly of the FRCOG Public Health Team** has additional information about dealing with ticks, now that the little buggers are back:

To paraphrase what Jim Perry of the Open Space Committee said last month: Spring is here and so are ticks! Jim provided some great information on how to pretreat clothing with permethrin and how to repel ticks using DEET.

This month, the Cooperative Public Health District, working on behalf of the Shelburne Board of Health, would like to provide some **guidance in the event of getting a tick bite**.

Although it can be hard to feel, you've been bitten by a tick if the tick is attached to your skin. **To remove the tick:**

1. Use fine-tipped **tweezers**.
2. **Grasp the tick** as close to the skin's surface as possible and **pull upward** with steady, even force. If the tick breaks in half, try to remove its mouth from the skin. If you can't, leave it alone and let the skin heal.
3. **Clean the bite area and your hands thoroughly**. Continue to check the bite area for several weeks; if you develop flu-like symptoms or a rash, see a doctor.

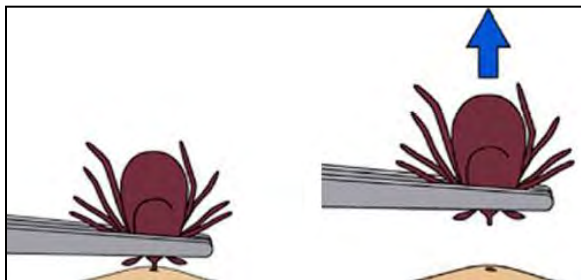


Image: CDC

Ticks in Massachusetts



Learn about tick-borne disease prevention »

Find tick-borne disease information, including fact sheets and downloadable materials.

Find more prevention information at
mass.gov/mosquitoes-and-ticks.

If you remove a tick from a person or a pet, you can submit it to be **tested for pathogens**, which carry diseases. As a Shelburne resident, you can provide your tick to be tested at a reduced rate of **\$15 through tickreport.com**.

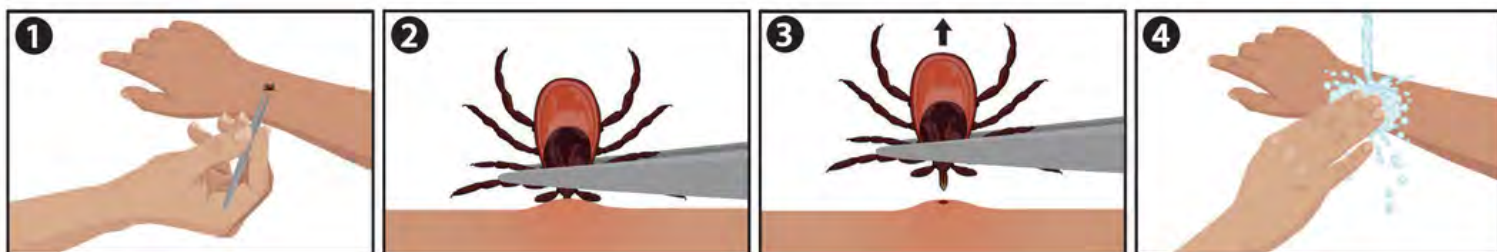


If you find a tick, you can **submit a picture** of it to [TickEncounter](https://tickencounter.org), through the University of Rhode Island, which can provide identification of the **type of tick**.

Tick Removal and Testing

If you do get bitten by a tick, remove the tick:

1. Use fine-tipped tweezers to grasp the tick as close to the skin's surface as possible and pull upward with steady, even force.
2. If the tick breaks in half, try to remove its mouth from the skin. If you can't, leave it alone and let the skin heal.
3. Thoroughly clean the bite area and your hands.
4. Check the bite area for several weeks; if you develop a rash there (or have a fever at any point in that time-frame), see a doctor about getting tested for Lyme and other tick-borne diseases.



How to get a tick tested:

If you remove a deer tick from your skin, save the tick in a small, plastic bag. Log on to www.tickreport.com and follow the instructions for mailing the tick.

Many residents only pay \$15.00 of the \$50.00 cost of getting a tick tested.

Local Boards of Health, in conjunction with the Cooperative Public Health Services of the FRCOG, have negotiated a reduced cost to most member towns. Identify ticks with the help of www.tickencounter.org.



May 2023

Sun.	Mon.	Tue.	Wed.	Thu.	Fri.	Sat.
	1	2 <i>Sewer work starts</i> 6:30 PM Town Meeting @ BSE	3	4	5 Last day to register to vote in Town Election	6
7	8 11 AM-3 PM Early voting	9 11 AM-3 PM Early voting 10 AM – Noon Sen. Paul Mark @ Buckland Tn Hall*	10 5 PM Men's Night to Tim Coleman Farm	11 11 AM-4 PM Early voting 6:30 PM Meet the Candidates	12 6:30 PM Joan Livingston reading @ Arms Library	13 Bulky Waste Day* 9AM-12 noon BOF Plant Sale 1-2:30 Crafts @ Arms
14 <i>Paving starts this week</i>	15 12 noon Deadline to apply for absentee ballot for Town Election	16 10 AM-8 PM Town Election @ Cowell Gym	17	18	19 7 PM Open Prose & Poetry @ Arms Library	20 SF Fire District Woods Walk*
21 9 AM Guided lady slipper hike to High Ledges (meet @Arms)	22 <i>Sidewalk work starts this week</i>	23 10 AM – Noon Sen. Paul Mark @ Buckland Town Hall*	24 June newsletter items and photos due!	25	26 12-1:30 PM Memory Café 2-6:30 pm Farmer's Mkt	27
28	29 <i>Memorial Day</i> Senior Center closed	30	31			*See separate flyer for details.
Senior Center activities shown in color		Every Tue. 10 am Tai Chi (at Trinity Church)	Every Wed. 8:30 am Yoga for Seniors 10 am Healthy Bones & Balance	Every Thu. 9 am Tai Chi (at Senior Center)		

This is the updated calendar created on May 1, 2023 to correct Sen. Mark's office hours! See attached schedule.

Notes

Other dates to remember this busy month

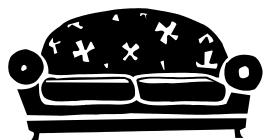
May 11: **4 PM** Book discussion at Arms Library

May 12: Water System installation ends (projected)



"CLEAN SWEEP"

BULKY WASTE RECYCLING DAY



Saturday, May 13, 2023
9 a.m. to noon



Locations:

- ✓ Mohawk Trail Regional High School, 26 Ashfield Rd, Shelburne Falls (Rt. 112 S.)
- ✓ Northfield Highway Garage, 49 Caldwell Rd. (off Rt. 142)
- ✓ Whately Transfer Station, 73 Christian Lane (off Rt. 5/10)

- No pre-registration necessary.
- Items will be recycled whenever possible.
- There is a disposal charge on most items; cash only.

Mattresses and box springs no longer accepted: see website or call for 6 recycling locations in Franklin County.

What To Bring:

- Tires
- Televisions
- Computers
- Scrap Metal
- Appliances: remove doors from refrigerators & freezers
- FREE: Bring **clean, dry** bagged textiles and books for reuse or recycling!
- Electronics
- Microwaves
- BBQ Grill Tanks
- Construction & Demolition Debris
- Furniture
- Bulky Rigid Plastics
- Carpeting



PLEASE DO **NOT** BRING:

Mattresses, Box Springs, Yard Waste, Brush, Asbestos, Paint, Auto Batteries, Oil Tanks, Hazardous Materials, Fluorescent Light Bulbs, Trash

For residents and businesses of the following towns:

Bernardston, Buckland, Charlemont, Colrain, Conway, Deerfield, Erving, Gill, Hawley, Heath, Leverett, Montague, New Salem, Northfield, Orange, Rowe, Shelburne, Sunderland, Warwick, Wendell, Whately

**For more info and pricing: franklincountywastedistrict.org,
413-772-2438, or info@franklincountywastedistrict.org
or see the back of this sheet.**

*MA Relay for the hearing impaired: 711 or 1-800-439-2370 (TTY/TDD)
The District is an equal opportunity provider.*

REMODELING? Used building materials can be donated to EcoBuilding Bargains in Springfield.
Call first to confirm that they can accept your item: 413-788-6900, ecobuildingbargains.org.

CLEAN SWEEP BULKY WASTE COLLECTION

May 13, 2023, 9 a.m. to noon

Disposal Price Guide

CONSTRUCTION DEBRIS

Asphalt, bricks, cement, mortar	\$45/cu.yd.
Clapboards, doors, plaster, sheetrock, shingles, siding, windows, wood	\$40/cu.yd.
Hot tubs, spas	\$40/cu.yd.

ELECTRONICS

Cell phones	free
Computer monitor, CRT	\$25
Computer monitor, flat screen	\$10
Copy machine	\$30
CPU (computer)	\$5
Laptop computer	\$10
TV: Flat screen < 60"	\$10
CRT or 60" flat screen	\$25
Console or large projection	\$40
Printer (with flatbed), scanner	\$10
Printer (without flatbed), fax machine	\$5
VCR, DVD player, game systems	\$5

FURNITURE/CARPET

Bookcases, end tables, kitchen/dining tables, and wooden chairs	\$5
Bureau	\$10
Carpet or area rug up to 10x10	\$10
Carpet (larger: up to 12x20)	\$20
Carpet padding	\$10
Couch	\$20
Futon mattress	\$15
Loveseat	\$15
Mattresses no longer accepted!	N/A
Mattress for waterbed	\$15
Recliner chair, upholstered chair	\$15
Sink, toilet	\$15
Sleeper sofa	\$35
Vacuum	\$3

SCRAP METAL/APPLIANCES

Air conditioner/dehumidifier	\$15
Bicycle	\$5
Dishwasher	\$10
Fire extinguisher	\$10
Furnace (residential)	\$15
Lawn mower, push (drain gas)	\$10
Lawn mower, riding (drain gas)	\$15
LP gas tank, 1 lb.	\$1
LP gas BBQ tank, 20 lb.	\$5
LP gas BBQ tank, up to 100 lbs.	\$10
Microwave, trash compactor, etc	\$5
Misc. metal items, small	\$5
Misc. metal items, BBQ grill & larger	\$10
Refrigerator, freezer (remove doors)	\$15
Rototiller, snowblower, etc. (drain gas)	\$10
Stove, washer, dryer	\$10
Water heater (residential)	\$15

Gasoline MUST be drained from all small engines!

TIRES

Passenger up to 19"	\$5
Truck tires	\$20
Tractor/Loader tires	\$75

TEXTILES & BOOKS

Textiles* (CLEAN, DRY, bagged)	FREE
Books (paperback, hardcover)	FREE

**Textiles CAN be torn, stained, or have broken zippers or missing buttons: those will be recycled into insulation.*

BULKY RIGID PLASTIC RECYCLING*

ONLY accepts: 5-gallon pails, trash cans, \$5/load
soda crates, plastic lawn furniture, laundry baskets

**Nothing longer than 4' in any direction!*

See website or call for more instructions!

Cash Only. Some acceptable items may not be listed.

The District reserves the right to price other items accordingly on site.

MATERIALS WILL BE RECYCLED WHENEVER POSSIBLE.



WOODS WALK: FOREST HEALTH & RESILIENCE AT FOX BROOK RESERVOIR

SATURDAY MAY 20
11 a.m. to 1 p.m.- Shelburne, MA

Residents and the public are invited to join a woods walk to tour Fox Brook Reservoir. Forester Mike Barry, Mass Audubon ecologists, and Indigenous leaders will run the walk to discuss the property's current forest stewardship climate plan and options for future forest stewardship and community engagement.



SHELBURNE FALLS FIRE DISTRICT NEIGHBORS

LEARN ABOUT FOREST STEWARDSHIP AND CLIMATE PLANNING FOR FOX BROOK

PUBLIC WELCOME

CO-SPONSORS:

Shelburne Falls Fire District;
Forest Climate Resilience Program;
Mass Audubon;
Ohketeau Cultural Center;
Woodland Partnership of
Northwest Massachusetts;
Massachusetts Woodlands
Institute;
The Nature Conservancy

Courtesy of an MVP grant from
Massachusetts Exec. Office of
Energy & Environmental Affairs

FOR MORE INFO:

Register at
<https://bit.ly/sffddww1>
Email or call Andrew Randazzo
at:
arandazzo@massaudubon.org;
413-252-9534



DISTRICT OFFICE HOURS

Senator Paul Mark

Berkshire, Hampden, Franklin, & Hampshire District

District Contacts

Jon Gould, District Director

Jonathan.Gould@masenate.gov

Casey Pease, Constituent Service Director

Casey.Pease@masenate.gov

District Line: (413) 464-5635

District Office: 773 Tyler St. Pittsfield, MA

Berkshire County

Adams: Tuesday, May 2nd and 16th, 9:00 AM to noon.

Town Hall, 8 Park St. Adams.

Great Barrington: Monday, May 1st and 15th from 9:00 AM to noon.

Town Hall, 334 Main St. Great Barrington.

Dalton: Monday, May 1st from 1:00 PM to 3:30 PM

Dalton Senior Center, 40 Field St. Dalton

North Adams: Tuesday, May 2nd and 16th from 1:00 PM to 4:00 PM.

228 E. Main St, North Adams.

Pittsfield: May 10, 11, 24, and 25 from 9 AM to noon.

773 Tyler St. Pittsfield.

Hampden County

Southwick: Monday, May 8 and 22 from 11:00 AM to 2:00 PM.

Town Hall, 454 College Highway, Southwick.

Franklin County

Buckland: Tuesday, May 9th & 23rd from 10 AM to noon.

Town Hall, 17 State St. Shelburne Falls.

Hampshire County

Williamsburg: Tuesday, May 9th & 23rd from 1:00 PM to 3:00 PM.

Town Offices, 141 Main St. Haydenville.