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| cid:image001.png@01D3C2B1.B2C41070 | **TOWN OF SHELBURNE** | 51 Bridge Street  Shelburne, MA 01370  Phone: 413-625-0300 x4  [www.townofshelburne.com](http://www.townofshelburne.com)  assessors@townofshelburnema.gov |

**Meeting Notice**

**Board of Assessors**

**Date: Monday November 5, 2018 Time: 4:00 p.m.**

**Location: Memorial Hall - 51 Bridge Street Assessors Office**

**Agenda**

1. Open Meeting
2. Meeting with Shelburne Fire District re. Overlay and Collection/Assessing Procedures
3. Review and approval of minutes from previous meetings
   1. October 1, 2018, October 22, 2018
4. Signatures
   1. Monthly Lists October 2018
5. Chapter Land Applications – Fiscal Year 2020
6. Patriot Property Cyclical Inspections
7. LA4, LA13 - Call with Patriot Properties on 11/19
8. Tax Classification (November 26) – added 11/5/18
9. Assistant Assessor Updates
   1. Utility 50/50 ATB Methodology- Muddy Rivers
   2. Capital Requests – added 11/5/18
   3. FCAA Roundtable Shelburne Hosting December 12 – added 11/5/18
10. Items not reasonably anticipated by the chair 48 hours in advance of the meeting
11. Upcoming Meetings
12. Adjourn the Meeting

*The listing of matters are those reasonably anticipated by the Chair which****may****be discussed at the meeting.  Not all items listed****may****in fact be discussed, and other items not listed****may****also be brought up for discussion to the extent permitted by law*.

Jennifer Morse

Assistant Assessor