|  |  |  |
| --- | --- | --- |
| cid:image001.png@01D3C2B1.B2C41070 | **TOWN OF SHELBURNE** | 51 Bridge Street  Shelburne, MA 01370  Phone: 413-625-0300 x4  [www.townofshelburne.com](http://www.townofshelburne.com)  assessors@townofshelburnema.gov |

**Meeting Notice**

**Board of Assessors**

**Date: Monday February 20 , 2019 Time: 4:00 p.m.**

**Location: Memorial Hall - 51 Bridge Street Assessors Office**

**Agenda**

1. Open Meeting
2. Appointment - Dun regarding Real Estate Abatement
3. Review and approval of minutes from previous meetings
   1. February 4, 2019
4. Signatures
   1. Monthly Lists – Motor Vehicle January 2019
5. Real Estate/Personal Property Abatements
6. Real Estate Exemptions
7. Chapter Application/Forest Management Plan – Lee
8. Letter to DOR from Board of Selectmen
9. Assistant Assessor Updates
10. Items not reasonably anticipated by the chair 48 hours in advance of the meeting
11. Upcoming Meetings
12. Adjourn the Meeting

*The listing of matters are those reasonably anticipated by the Chair which****may****be discussed at the meeting.  Not all items listed****may****in fact be discussed, and other items not listed****may****also be brought up for discussion to the extent permitted by law*.