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| cid:image001.png@01D3C2B1.B2C41070 | **TOWN OF SHELBURNE** | 51 Bridge Street  Shelburne, MA 01370  Phone: 413-625-0300 x4  [www.townofshelburne.com](http://www.townofshelburne.com)  assessors@townofshelburnema.gov |

**Meeting Notice**

**Board of Assessors**

**Date: Monday AUGUST 19, 2019 Time: 7:00 p.m.**

**Location: Memorial Hall - 51 Bridge Street Assessors Office**

**Agenda**

1. Open Meeting
2. Review and approval of minutes from previous meetings
   1. July 29, 2019
3. Signatures
   1. Monthly Lists - June 2019 (MV), July 2019
4. Cyclical Inspection Plan for FY2021+
5. Utility Appraisals
6. Chapter Land Reminders and Deadline Information
7. July Building Permits
8. Assistant Assessor Updates
   1. MAAO Legislative Committee
   2. Franklin County Assessor Association Membership FY2020
   3. Meeting with Buckland and Appraiser Kitch Lee
9. Items not reasonably anticipated by the chair 48 hours in advance of the meeting
10. Upcoming Meetings
11. Adjourn the Regular Meeting and Enter into Executive Session
12. Executive Session – To comply with the provisions of any general or special law or federal granting-aid requirements (generally privacy). MGL Chapter 39, Section 23D, Reason 7 : FY2020 Real Estate Exemptions as applications are not open to the public inspection GL Chapter 59, Section 5.

Board of Assessors

Jennifer Morse – Assistant Assessor

*The listing of matters are those reasonably anticipated by the Chair which****may****be discussed at the meeting.  Not all items listed****may****in fact be discussed, and other items not listed****may****also be brought up for discussion to the extent permitted by law*.