

<b>BOARD/COMMITTEE:</b>	<b>SHELBURNE ENERGY COMMITTEE</b>
<b>DATE: JULY 20, 2023</b>	<b>TIME: 7:00 to 9:00 PM</b>
<b>LOCATION:</b>	<b>This meeting will be in person at Town Hall</b>
<b>PURPOSE:</b>	<b>Monthly meeting</b>
<b>REQUESTED BY:</b>	<b>Pat Stevenson (covering for Tom Johnson, Chair)</b>

- Call to Order**
- Committee Membership**
- Approve minutes of meeting held June 29, 2023**
- Old business:**
  - \*\*Small Business Program update**
  - \*\*Other Community First Partnership Updates**
  - \*\*LED street lights update on ARPA funds**
  - \*\*Cowell Gym report on heat pump installation**
- New business:**
  - \*\*Solar forum being offered by UMass Clean Energy Extension**
  - \*\*Shield on Masonic Street light installed by Eversource**
  - \*\*EPA grants - <https://www.epa.gov/grants>**
- Next meeting:**
- Adjournment**