**EMERGENCY MANAGEMENT COMMITTEE**

**Meeting Agenda**

**DATE: April 20, 2023 TIME: 7:00 - 9:00 PM**

**LOCATION: POLICE STATION/MUNICIPAL BUILDING AT 623 MOHAWK TRAIL**

**AGENDA:**

**Call To Order – Sign in**

**Review of Minutes From Last Meeting**

**Old Business - None**

**New Business:**

1. **Review Storm AAR Report, Recommendation Actions**
2. **Updates:**
   1. **Community Outreach**
   2. **Mohawk Students Assistance**
   3. **22EMPG Purchases**
   4. **Emergency Generator Project**
   5. **Capital Request for Radio Transfer**
   6. **Communication Plan Update**
   7. **CERT Update - Greg**

**Other Business Brought Forth**

**Visitor/Guest Comments**

**Next Meeting**

**Adjournment**