**TOWN OF SHELBURNE**

**NOTICE OF MEETING**

**BOARD/COMMITTEE: SHELBURNE ENERGY COMMITTEE**

**DATE: September 22, 2022 TIME:** 5:00 pm - 7:00 pm

**LOCATION:** This meeting will be held in person in Memorial Hall

**PURPOSE**: Monthly meeting

**REQUESTED BY:** Tom Johnson, chairperson

**-- Call to Order**

**-- Approve minutes of the 8/25/22 and 8/31/22 meetings**

**-- Old business**

* Mass Save Community First
  + Energy Advocate’s update
* Schedule of upcoming events
* MOU’s
* Other items
* Mohawk School Solar
* Meeting with Eversource: Matthew Secovich (Distribution Solar/ Shelburne)
* Energy Committee Membership
* USDA Grant updates
* UMass Solar Planning Initiative

**-- New business**

**-- Next meeting:** October 20, 2022

-**- Adjournment**