**TOWN OF SHELBURNE**

**NOTICE OF MEETING**

**BOARD/COMMITTEE: SHELBURNE ENERGY COMMITTEE**

**DATE: March 9, 2023 Time: 7:00 – 9:00 PM**

**LOCATION:** This meeting will be in person at Town Hall

**PURPOSE**: Monthly meeting

**REQUESTED BY:** Tom Johnson, chairperson

**-- Call to Order**

**-- Approve minutes of the 2/16/23 meeting**

**-- Old business**

* Mass Save Community First
  + Budget update
  + Energy Advocate’s update
  + MOU with Revise
  + CAPV planned for April 27
* Cowell Gym update
* Solar installation on Town’s 7 acres near town garage
* Update on street lights

**-- New business**

* Town contract for aggregated electricity option
* Other new business

**-- Next meeting:** April 20, 2023

**-- Adjournment**