

# TOWN OF SHELBURNE NOTICE OF MEETING

**BOARD/COMMITTEE: Open Space Committee**

**DATE MONDAY, AUGUST 24, 2020 TIME: 7:00 pm -9:00 pm**

**LOCATION:** Pursuant to Governor Baker's [Emergency Order](#) Modifying the State's Open Meeting Law, this meeting of the Open Space Committee will be held using remote participation.

**PURPOSE:** Regular monthly meeting

**REQUESTED BY:** David Schochet/Larry Flaccus, Co-Chairs

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This meeting will be held as a telephone conference call.

-To access the meeting, dial **712-770-5505** to begin.

-When prompted, enter this access code to join the meeting: **407-133**.

-Please announce yourself when you join the meeting.

-Please also state your name when you speak to ensure accurate minutes.

## LIST OF TOPICS

**--Call to Order**

**--Secy pro tem appt**

**--Review past minutes---July 27, 2020**

**--New Agenda Items (not included on this posted agenda)**

**--Ongoing Business—**

--M-M Trail (Deerfield Ave option) update

--Results of Guntlow geo-testing

--Disability-access issues

--Proposed route and next steps

--Ridge Tail Update

--Wooded Loop Update??

--Educational Signage

**--New Business**

**--Reports/updates from Committee liaisons (PB, AgComm, ConsComm, RecComm)**

**-Visitor/Guest Input/Comments**

**--Announcements/Reminders**

**Next meeting:** Sept 28th (hopefully, again, in Memorial Hall!)

**Adjournment**

