

TOWN OF SHELBURNE
Planning Board Meeting
Minutes of Meeting April 25, 2018

A duly posted meeting of the Shelburne Planning Board was held on Wednesday, April 25, 2018 at 7:00 pm in the Town Hall Meeting Room, 51 Bridge St., Shelburne Falls, MA.

Present: John Wheeler, Chair

Will Flanders

Cam Stevenson

Josiah Simpson

Tom Johnson

Administrative Assistant:

Audience:

Absent: Liz Kidder, Administrative Assistant

Josiah Simpson

The meeting was called to order at 7:01 pm.

The minutes of the April 11, 2018 meeting were not yet available for review.

ANR Plans – none.

Special Permit/Variance Applications – none.

OLD BUSINESS

Shelburne Housing Study/Master Plan Housing Chapter/Resilience and Sustainability Grant

Will reported that the Mass. Housing Partnership no longer has an Amherst office and will try and find another agency to advise the Planning Board.

Will reported that the Mass. Housing Authority is offering a two day course on June 6-7. The cost is \$100. The consensus of the board was to send Will, if money is available.

Alyssa Larose of the FRCOG is expected for the May 9 meeting.

Rural housing zoning analysis/flaglots and other options:

The board discussed the idea of forming a committee to explore flag lot zoning in Shelburne.

Annual Town Meeting proposed revisions:

The ATM is May 1 at 7:00 pm.

Adult Use Marijuana:

No discussion.

NEW BUSINESS – nothing presented.

COMMITTEE AND REGIONAL PROJECT UPDATES

FRCOG: - nothing presented

Open Space: - nothing presented

Other Town Boards: - nothing presented

READ MAIL: the Board read mail as listed below.

OTHER BUSINESS NOT REASONABLY FORESEEN 48 HOURS PRIOR TO THE MEETING: none.

PUBLIC COMMENTS: none presented.

SCHEDULE NEXT MEETING: May 9 at 7 pm.

A motion to adjourn the meeting was made by Tom and seconded by Will .

Vote: 3 in favor, 0 opposed, 1 abstention by John as Chair of the meeting.

Meeting was adjourned at 7:46 pm.

Respectfully submitted by, Cam Stevenson

LIST OF DOCUMENTS:

Legal notices from neighboring communities: Greenfield—1, Deerfield – 2, Buckland—2, Charlemont—1

March 28 letter from Department of Environmental Protection Re: Local Planning Board Responsibilities Regarding Chapter 91 General License Certifications

April 25 Email from Board of Health Re: Community EV Charging Station Workshop

April 19 Email from Liz Jacobson-Carroll FRCOG regarding Municipal Vulnerability Preparedness (MVP) Program Information Session

April 24 Email from Madison Calder regarding Patriot Care's Greenfield Ribbon Cutting Event & VIP Tour

April 13 Email from Joe Palmeri ZBA regarding Special Permit and Variance applications