Selectmen’s Meeting October 23, 2017 Memorial Hall 5:00 pm

1. Call to Order
2. Order of Business

Adoption of Energy Reduction Plan for Green Communities Application

3. Any Other Business

4. Public Comment

5. Adjournment

The listings of matters are those reasonably anticipated by the Chairman. The Board will discuss most topics listed. Additional topics not listed may be brought up for discussion to the extent permitted by law.