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1. **Call to Order**
2. **Acceptance of Meeting Minutes:** February 13, 2023
3. **Department Liaison Reports**
4. **Appointments:**
 - 5:30 pm Joe Judd, Town Clerk RE: Budget Presentation with Finance Committee
 - 6:00 pm Shelburne Free Public Library RE: Budget Presentation with Finance Committee
 - 6:30 pm Meg Ryan & Carol Foote RE: Age Dementia Friendly Initiative
5. **Old Business:**
 - a. Relocation of Veteran's Memorial at BSE (*nothing new to report*)
 - b. Proposed Pavilion at 19 Bridge Street (*Concrete Piers to be installed this month*)
 - c. Frankton Road Intersection RE: Citizen's Request for Modifications (*MassDOT letter*)
 - d. Discussion of West County Senior Services District Board of Managers Appointees
 - e. Eversource Streetlight Conversion (*waiting for 28W LEDs for Main Street pilot*)
 - f. Hager's Farm Market RE: Lease of Land
6. **New Business:**
 - a. Highway Department Pole Barn Bid Award Recommendation
 - b. Habitat for Humanity RE: Review of Town-Owned Vacant Lots (Andrew)
 - c. Annual Town Meeting, May 2, 2023 at BSE – What time: 6:30 pm or 7:00 pm?
7. **Any Other Business:**

Next Meeting: March 13, 2023
8. **Correspondence:**
 - Roland Giguere, Moderator RE: Finance Committee Appointment of Matt Popoli
 - Pat Stevenson RE: Potential Public Forum with CSX Railways
9. **Public Comment:**