

**Via: Zoom Teleconference**

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1. **Call to Order**
2. **Acceptance of Meeting Minutes:** May 8, 2023
3. **Department Liaison Reports**
4. **Appointments:**  
6:00 pm Liquor License Amendment Hearing RE: Alice Lee, Delicatessen, 8 Bridge Street
5. **Old Business:**
  - a. Streetlights (*Tabled until August 1, 2023*)
  - b. Pocket Park Project, 19 Bridge Street (*Andrew*)
  - c. West County Senior Services District Board of Managers Appointees (*Tabled*)
  - d. Franklin County Tech School Seeks Shelburne Representative to Serve on District Committee
  - e. Relocation of Veteran's Memorial at BSE
6. **New Business:**
  - a. VFW Post 8503 RE: Memorial Day Parade Request
  - b. Commonwealth Places Grant Application – Pocket Park Proposal (*Andrew*)
  - c. Pole Barn Installation Bid – Northern Construction Service, LLC (sole bidder)
  - d. Hitchcock Brewing Company RE: (4) One Day Liquor License Requests @ Apex Orchards August 26; 27; September 3; and 17;
  - e. FY'21 CDBG – Food Pantry Services Contract RE: Request for Extension & Budget Amendment
  - f. Heather Butler, Buckland Town Administrator RE: Interim Sewer District Administrator
  - g. Municipal Vulnerability Preparedness Planning Grant RE: Award of Proposal
  - h. Greg Bardwell, Chief of Police RE: Request to Advertise Two Full-Time Positions
7. **Any Other Business:**  
Next Meeting: June 5, 2023
8. **Correspondence:**  
-Mass Cultural Council RE: Mass Cultural Facilities Fund Grant Award \$187,000
9. **Public Comment:**
10. **Adjournment**