

**Via: Zoom Teleconference**

To Join Zoom Meeting <https://us02web.zoom.us/j/3590583442> or Dial 1-929-436-2866 and enter Meeting ID: 359 058 3442

1. **Call to Order**
2. **Acceptance of Meeting Minutes:** June 5, 2023
3. **Department Liaison Reports**
4. **Appointments:**
  - 4:15 pm Whit Sanford RE: Various Fundraising Projects
  - 4:30 pm Crystal Stinson, Bridge Street Bazaar RE: Porch Fest Music Series – July 9<sup>th</sup>
  - 4:45 pm Alice Lee Thompson RE: Transfer of Liquor License (Delicatessen to Juicebox Bar, LLC)
  - 5:00 pm Chief Greg Bardwell RE: 2016 Cruiser & Patrolman Positions
5. **Old Business:**
  - a. Patrolman Positions
  - b. Streetlights (*Tabled until August 1, 2023*)
  - c. Pocket Park Project, 19 Bridge Street (*Andrew*)
  - d. West County Senior Services District Board of Managers Appointees (*Tabled*)
  - e. Franklin County Tech School Seeks Shelburne Representative to Serve on District Committee
  - f. Relocation of Veteran's Memorial RE: Negus & Taylor Estimate
  - g. Public Comment Portion of the Board's Agenda (Rick)
6. **New Business:**
  - a. Newsletter Guidelines (Rick)
  - b. Brolin Winning, Shelburne Springs RE: Request for Entertainment License
7. **Any Other Business:**
  - Next Meeting: July 13, 2023 @ 4pm
  - Appointment of Doug Engle to Energy Committee
8. **Correspondence:**
9. **Noteworthy News from the Selectboard for Town Newsletter**
10. **Public Comment:**
11. **Adjournment**

