

**Via: Zoom Teleconference**

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1. **Call to Order**
2. **Acceptance of Meeting Minutes:** June 20, 2023
3. **Department Liaison Reports**
4. **Appointments:**  
6:00 pm Linda Overing, Breezeway Farm Consulting RE: Public Hearing FY'21 CDBG  
6:20 pm Jeff Boettner, Energy Committee RE: ARPA Request
5. **Old Business:**
  - a. Streetlights (*Tabled until August 1, 2023*)
  - b. Cowell Gym HVAC Project (*John Walsh*)
  - b. Pocket Park Project, 19 Bridge Street (*Andrew*)
  - c. West County Senior Services District Board of Managers Appointees (*Tabled*)
  - d. Franklin County Tech School District Representative – Welcome Robert Miller
  - e. Relocation of Veteran's Memorial (*waiting for Negus & Taylor*)
  - f. Newsletter Guidelines (Rick)
6. **New Business:**
  - a. Andrew Baker RE: Disclosure of Appearance of Conflict of Interest
  - b. Community Preservation Act Committee
  - c. Selectboard Representation on Town Boards & Committees M.G.L. Chapter 268A, section.21A
  - d. Tricia Yacovone-Biagi RE: Resignation as Editor of Town Newsletter
  - e. Tom Williams, Emergency Management RE: Staff Training – September 14, 2023
  - f. Jennifer Pease RE: Use of Pocket Park for Bridge Dinner
  - g. Laurie Wheeler, Arms Library RE: Mosaic Inlay in Sidewalks Near Arms
  - h. Chief Bardwell RE: Adoption of Three New Department Policies  
Body Worn Cameras; Detective; Electrical Weapons - TASER
7. **Any Other Business:**  
Next Meeting: July 31, 2023 @ 5:30 pm
8. **Correspondence:**
9. **Public Comment** (*at the discretion of the Chair as time allows. Time may be limited*)
10. **Adjournment**

