

Via: Zoom Teleconference

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1. **Call to Order**
2. **Acceptance of Meeting Minutes:** August 14, 2023
3. **Department Liaison Reports**
4. **Appointments:** *Finance Committee members will be present*
5:45 pm Jim Kessler RE: Memorial Hall Association Renovation Project
6:00 pm Kate Conlin RE: Grant Funded Tree-Planting Program
6:30 pm Streetlight Discussion – Finance Committee & Energy Committee
Letter from Andrew MacLean, Pepperell
5. **Old Business:**
 - a. Streetlights
 - b. Cowell Gym HVAC Project (*John Walsh*)
 - c. West County Senior Services District Board of Managers Appointees (*Tabled*)
 - d. Relocation of Veteran's Memorial (*Dig Safe called, relocation is pending*)
 - e. Community Preservation Act Committee (*waiting for Attorney General approval*)
 - f. Jim Kessler, Memorial Hall Assoc. RE: Request to Reactivate Lease October 1, 2023
6. **New Business:**
 - a. Joe Giard, Transfer Station Attendant RE: Proposed Additional Staffing (*Bob*)
7. **Any Other Business:**
Next Meeting: September 11, 2023 @ 5:30 pm
8. **Correspondence:**
Kimberly Driscoll, Lieutenant Governor RE: Community Compact Program
9. **Public Comment** (*at the discretion of the Chair as time allows. Time may be limited*)
10. **Adjournment**